Some neo-pagan expressions are religious, others secular. Neo-paganism is part of the search for roots and may be interpreted as a religious root therapy. Thus, not only is nature being re-evaluated in modern Western society’s thinking; with the return to prominence of the forests and the lakes, the spirits which lived in them have also been resurrected. I have heard some scholars state that part of the interest in extra-terrestrials has a religious character, and others claim that we are likely to see soon the emergence of religious practice around the computer. As for aliens, coming in sophisticated vehicles from elsewhere in the universe, they seem to be redesigned and mechanized angels. This paper addresses some of the challenges that the new religious movements (NRMs) and their members are facing with this demographic shift from a movement consisting of enthusiastic young converts with few dependents to one in which there may be a substantial proportion of children and a growing number of ageing members able to offer only a limited contribution to the resources of. This is a neo-pagan and pan-Indianist movement in the Americas. Red Path currently represents an important circuit for women spiritual initiation and a meeting place in the global network among those seeking alternative, holistic spiritualities.